

## ULCEBY PARISH COUNCIL

Notice of meeting of Ulceby Parish Council – Monday 18<sup>th</sup> March 2019

Dear Sir/Madam,

I hereby give you notice that a meeting of Ulceby Parish Council will be held on **Monday 18<sup>th</sup> March 2019** in the village hall at 7.00pm.

Dated : 11<sup>th</sup> March 2019

***K E Pickering-Clerk to the parish council.***

To : Each member of Ulceby Parish Council  
N.L.C Member Councillors - Cllr(s) Clark, Hannigan and Wells.  
Parish Notice Boards.

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### PUBLIC FORUM

There is an opportunity for any members of the public present to make comments and representations prior to the commencement of the Parish Council meeting.

### AGENDA

1. **Apologies for absence**
2. **Declaration of Interest on any Agenda Items**
3. **Adoption of the minutes of the Monthly Parish Council Meeting held on 18<sup>th</sup> February 2019**
4. **Matters arising from the minutes of the Parish Council Meeting held on 18<sup>th</sup> February 2019**
  - i) Manor House – building works – update
  - ii) Bus service - update
5. **Items to be considered as agenda items at next month's parish council meeting, raised within the Public Forum section of the meeting.**
6. **Planning Applications** - Opportunity for one person from each side (members of the public to state within three minutes objections/support of contested applications.  
No planning applications received at the time of printing the agenda.
7. **Finance**
  - a) Accounts for payment and Income received - circulated list.
  - b) To receive Income and Expenditure year to date sheet
  - c) To give consideration to the purchase of a green parish salt bin to be situated at Fiarsgate – on the bank - £250.00 + vat (£50 per refill)
8. **Police Matters :**
  - a) NATS Meeting – report on most recent NATS meeting and matters to take forward.
  - b) New Police matters

**9. North Lincolnshire Council Matters:**

- a) Reports from N.L.C representatives.
- b) Diversion route A180/ HGV's through the village/weight restriction – update.
- c) New N.L.C matters

10. **Correspondence** - circulated list and items received too late for circulation.

**11. Environmental and Village issue**

- a) Link magazine – to receive the delivery schedule and find volunteers and a spare to complete the delivery round.
- b) Election papers – to confirm that the completed election papers should be submitted to N.L.C between 27<sup>th</sup> March – 3<sup>rd</sup> April.
- c) New matters to report

12. **Agenda items for next month's meeting.**

13. **Date of next meeting** – Monday 15<sup>th</sup> April 2019

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